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Application No.	Applicant(s)	<del>-</del>
09/910,184	PORAT, JOSEPH	<u> </u>
Examiner	Art Unit	
FRANKIE L. STINSON	1746	
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Notice of Allowability	Examiner	Art Unit	
	FRANKIE L. STINSON	1746	
The MAILING DATE of this communication apper All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313	or other appropriate communication  GHTS. This application is subject to	n will be mailed in due	course. THIS
<ol> <li>This communication is responsive to 12/29/03.</li> <li>The allowed claim(s) is/are 2-6, 8-21 AND 23030.</li> <li>The drawings filed on are accepted by the Examine</li> <li>Acknowledgment is made of a claim for foreign priority ur</li> <li>a) All b) Some* c) None of the:</li> <li>Certified copies of the priority documents have</li> <li>Certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority do</li> </ol>	nder 35 U.S.C. § 119(a)-(d) or (f).  be been received.  be been received in Application No	national stage applic	ation from the
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International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:			
5. Acknowledgment is made of a claim for domestic priority u reference was included in the first sentence of the specification (a) The translation of the foreign language provisional at Acknowledgment is made of a claim for domestic priority upon the foreign language.	ation or in an Application Data Snee application has been received. nder 35 U.S.C. §§ 120 and/or 121 s	(, 37 CFR 1.76.	
in the first sentence of the specification or in an Application  Applicant has THREE MONTHS FROM THE "MAILING DATE" of below. Failure to timely comply will result in ABANDONMENT of	f this communication to file a reply o	complying with the req	uirements noted
7. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which giv	nitted. Note the attached EXAMINEF es reason(s) why the oath or declar	R'S AMENDMENT or ation is deficient.	NOTICE OF
8. CORRECTED DRAWINGS (as "replacement sheets") mu  (a) including changes required by the Notice of Draftsper  1) hereto or 2) to Paper No.  (b) including changes required by the proposed drawing of the including changes required by the attached Examiner	son's Patent Drawing Review(PTC correction filed, which has b	een approved by the	Examiner.
Identifying indicia such as the application number (see 37 CFR $^{\prime}$ each sheet. Replacement sheet(s) should be labeled as such in	1.84(c)) should be written on the draw the margin according to 37 CFR 1.121	ings in the front (not the (d).	ie back) of
9. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT FOR	OSIT OF BIOLOGICAL MATERIAL THE DEPOSIT OF BIOLOGICAL MA	must be submitted. ATERIAL.	Note the
Attachment(s)			
1  Notice of References Cited (PTO-892) 2  Notice of Draftperson's Patent Drawing Review (PTO-948) 3  Information Disclosure Statements (PTO-1449 or PTO/SB/0	5☐ Notice of Informal P 6☐ Interview Summary 7☐ Examiner's Amendr	(PTO-413), Paper No	

of Biological Material

4 Examiner's Comment Regarding Requirement for Deposit

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7 Examiner's Amendment/Comment

8 Examiner's Statement of Reasons for Allowance

9☐ Other ·

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1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

2. It has been noted that the Amendment filed December 29, 2003 canceled claim 1 however, the dependency of claims 4, 8, 18, 24, 29 and 30 was not corrected.

Therefore this amendment merely corrects the dependency by changing "1" to --2--.

3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to FRANKIE L. STINSON whose telephone number is (571) 272-1308. The examiner can normally be reached M-F from 5:30 a.m. to 2:00 p.m. and some Saturdays from 5:30 a.m. to 11:30 a.m.

The fax phone number for the organization where this application or proceeding is assigned is (703) 872-9306.

Any inquiry of a general nature or relating to the status of this application should be directed to TECHNOLOGY CENTER 1700 (571) 272-1700.

Any inquiry for missing parts of this Office Action (copies of references, pages, forms etc.), contact the TEAM LEADER Ms. Nicol Scott (571) 272-1045.

FRANKIE L. STINSON Primary Examiner

Art Unit 1746

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